

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING
(RULE 53(b)(1))

1059
08/27/01



FOR DESIGN OR UTILITY APPLICATIONS
(DO NOT USE FOR CIPs)

00909

Rule 53(b)(1) PATENT APPLICATION:

- Continuation)
 Divisional) application under 37 CFR 1.53(b)(1)
or pending prior application of

Inventor(s): O'HARA et al.

Group Art Unit: 3641

Examiner: Miller, E.

Parent Appln. No.: 09 | Series Code ↑ Serial No. ↑ 091,856

Atty. Dkt. P 0257402

2045216
Client Ref

Parent Filed: September 28, 1998
This Appln. Filed: August 27, 2001

New M#

JC973 U.S. PTO
09/27/01
09/28646

Title: GASSER COMPOSITION AND METHOD OF GASSING

Hon. Commissioner of Patents
Washington, DC 20231

Date: August 27, 2001
(Parent Matter No. 0254614)

Sir

To effect the above-requested filing today:

1. Attached is a copy (which must be filed) of the prior application, including:

- Abstract
 - Specification and claims (38 pages) (must be attached)
 - Drawings (must be attached if originally filed): ___ sheet(s)/set: 1 set informal; Formal of size A4 11"
- 1A. Always X one box, only:
- Copy of Signed declaration or oath as originally filed in prior application attached
 - NO declaration or fee is enclosed; therefore, this is a filing under Rule 53(f).

2. This application is hereby filed by less than all of the inventors named in the prior application. Petition is hereby made requesting deletion as inventor(s) of the following who is/are not inventor(s) of the invention being claimed in this application (DELETE THE FOLLOWING INVENTOR(S)):

- | | | | |
|----|-------|----|-------|
| 1. | _____ | 2. | _____ |
| 3. | _____ | 4. | _____ |
| 5. | _____ | 6. | _____ |
| 7. | _____ | 8. | _____ |

- 2.5 THE INVENTOR(S) FOR THIS NEW APPLICATION IS(ARE):

- | | | | |
|----|-------|----|-------|
| 1. | _____ | 2. | _____ |
| 3. | _____ | 4. | _____ |
| 5. | _____ | 6. | _____ |
| 7. | _____ | | |

3. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated therein by reference thereto.

4. Priority is claimed under 35 U.S.C. 119/365 based on filing in Australia of

	<u>Application No.</u>	<u>Filing Date</u>	<u>Application No.</u>	<u>Filing Date</u>
(1)	<u>PN 7372/95</u>	<u>Dec. 29, 1995</u>	(2)	<u>PCT/AU96/00839</u>
(3)			(4)	
(5)			(6)	

- a. _____ (No.) Certified copy/copies attached.
 b. Certified copy/copies previously filed on September 28, 1998 in
 U.S. Application No. 09/091,856, filed on September 28, 1998.

- c. Certified copy/copies filed during International stage of PCT/ / .
 4(a). (a) Domestic priority is claimed from PCT/ , filed _____
 (b) Benefit is claimed of Provisional Application No. 60/_____, filed _____

5. Assignee (optional) _____

6. Attached is the following number of Assignments (including original and all later successive ones by different assignors): 1 and respective new Cover Sheets. (Do NOT file old cover sheets.)

(Assignments in parent must be refiled with new Cover Sheets in this continuing application if you want it/them recorded against the continuing application.)

Please return the recorded Assignment to the undersigned.

The power of attorney in the prior application is to PILLSBURY WINTHROP LLP - Paul N. Kokulis,
16,773

(Name and Reg. No.)
 whose current address is as in item 8 below.

a. Recognize as associate attorney Samuel P. Burkholder - 40,541 PILLSBURY WINTHROP LLP, 1600
Tysons Blvd., McLean, VA 22102

(Name, Reg. No. and Address)

7. **Address all future communications to Intellectual Property Group
 of Pillsbury Winthrop LLP, 1600 Tysons Boulevard, McLean, VA 22102**

9. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. 09/ 091,856 filed September 28, 1998

No. / filed _____

No. / filed _____

No. PCT/ AU96/ 00839 filed December 24, 1996 , which
 designated the U.S. and that International Application x was was not published under PCT Article 21(2) in English

- 9(a). See the attached Preliminary Amendment, which amends the first page of the specification to claim benefit of the above listed US application(s)

10. **Small Entity Status →** x is Not claimed is claimed (pre-filing confirmation required)

(No.) Small Entity Statement(s) (not essential since 9/8/00) were/are:
 filed in above prior application
 attached.

11. Petition to extend the life of the above prior application to at least the date hereof

(one box) X is being concurrently filed in that prior application (Use Form PAT-111).

(must be) was previously filed in that prior application (Check length of prior extension).

(X'd) is not necessary for copendency (Double check before X'ing this box).

12. **INFORMATION DISCLOSURE STATEMENT:** Attached is Form PTO-1449 listing all of the documents cited by Applicant and the PTO in the parent application(s) relied upon under 35 USC 120 and referenced in item 9 above. Per Rule 98(d) copies of those documents are not required now. Please consider those documents and advise that they have been considered in this new application as by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609..
13. Attached is a Rule 103(a) Petition to Suspend Action.
14. Reserved

FILING FEE

THE FOLLOWING FILING FEE IS BASED ON

~~->->-> CLAIMS AS FILED AND CHANGED BY PRELIMINARY AMENDMENT IN ITEM 14 <-<-<-~~

NOTE: If box 1A2 is X'd, do not pay fees,
but leave lines 15-22 and 27-32 blank.

				Large/Small Entity	Fee Code
15. Basic Filing Fee		Design Application	\$320/\$160		
16. Basic Filing Fee		Utility Application	\$710/\$355	+710	
17. Total Effective Claims	+0	minus 38 =	0	x \$18/\$9	+0
18. Independent Claims	1	minus 3 =	0	x \$80/\$40	+0
19. If any proper multiple dependent claim (ignore improper) is present,				\$270/\$135	+0
20. Subtotal =				\$710	
21. If "petition" box 13 above is X'd, add petition fee.	\$130			+0	
21A. If box 6 above is X'd, add Assignment recording fee	\$ 40			+40	
22. TOTAL FILING FEE ATTACHED =				\$750	

(carry forward to Item 31)

23. ATTACHED:
24. See the attached Preliminary Amendment
25. See NONPUBLICATION REQUEST under Rule 213(a) attached (Pat-258)

26.

**ADDITIONAL FEE CALCULATION FOR
PRELIMINARY AMENDMENT
PER BOXES 24/25**

	Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee	
				<u>Large/Small Entity</u>	<u>File Code</u>
27.	Total Effective Claims <u>*19</u>	minus ** <u>38</u>	= <u>0</u>	x \$18/\$9 =	\$ <u>0</u>
28.	Independent Claims <u>*1</u>	minus *** <u>3</u>	= <u>0</u>	x \$80/\$40 =	+ <u>0</u>
29.	If amendment enters proper multiple dependent claim(s) into this application for the first time, add (per application)			\$270/\$135	+ <u>0</u>
30.				ADDITIONAL FEE	\$ <u>0</u>
31.				plus FEE from item 22 on page 3	+ <u>0</u>
32.				TOTAL FEE ATTACHED	\$ <u>750</u>
33.	*If the entry in this space is less than a entry in the next space, the "Present Extra" result is "0"				
34.	**If the "Highest number previously paid for" (see item 17 above) is less than 20, write "20" in this space				
35.	If the "Highest number previously paid for" (see item 18 above) is less than 3, write "3" in this space				
	Our Deposit Account No. 03-3975 Our Order No. <u>021058</u>				
	<u>C#</u> <u>M#</u>				

CHARGE STATEMENT: Upon the filing of a Declaration pursuant to Rule 60(b) or 60(d), the Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Winthrop LLP
Intellectual Property Group**

By Atty: Samuel P. Burkholder

Reg. No. 40541

Sig: 

Fax: (703) 905-2500
Tel: (703) 905-2026

Atty./Sec SPB/KJ

NOTE No. 1: File this Request in duplicate with 2 postcard receipts (PAT-103) & attachments
NOTE N . 2: Is extension in parent necessary for copendency? DOUBLE CHECK Item 11 above.
If yes, printout Pat-111 and head it in parent.